

# LEGISLATIVE QUESTION COMMITTEE FINANCIAL REPORT

To be filed with:  
Arkansas Ethics Commission  
Post Office Box 1917  
Little Rock, AR 72203  
Phone (501) 324-9600  
Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)

# FILED

DEC 03 2014

ARKANSAS ETHICS  
COMMISSION

BY TE

Check if this report is an amendment to a previously filed report

|   |  |
|---|--|
| <b>1. NAME OF COMMITTEE (IN FULL)</b><br><p style="font-size: 1.2em; font-family: cursive;">Keep Southside Free From Annexation</p> | <b>2. TYPE OF REPORT</b><br><input type="checkbox"/> Monthly Report (due 15 days after end of month)<br><input checked="" type="checkbox"/> Preelection Report (due 7 days before election)*<br><input type="checkbox"/> Final Report (due 30 days after election) |
| <b>ADDRESS</b><br><br><p style="font-size: 1.2em; font-family: cursive;">17 Red Bud Drive</p>                                       | <p><small>*NOTE: Preelection report must be received by the Ethics Commission on or before due date.</small></p>   |
| <b>CITY, STATE AND ZIP CODE</b><br><br><p style="font-size: 1.2em; font-family: cursive;">Batesville, AR 72501</p>                  |  |
| <b>TELEPHONE NUMBER</b>   |  |

This report covers period: ( 10 - 01 - 14 ) through ( 10 - 28 - 14 )

| SUMMARY  | FOR REPORTING PERIOD | CUMULATIVE TOTALS |
|--|----------------------|-------------------|
| 3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD             | 10,217.03            |                   |
| 4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD | 1,020.00             | 15,302.99         |
| 5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD               | 3,390.00             | 7,455.96          |
| 6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD                 | 7,847.03             |                   |

7. ( ) **NO ACTIVITY** Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

Signature of Legislative Question Committee Officer

State of Arkansas )  
 County of Independence ) ss

Subscribed and sworn before me this 3rd day of December, 2014.

(Legible Notary Seal)

Signature of Notary Public

My Commission Expires 8/29/2016

