

Oct 2014

LEGISLATIVE QUESTION COMMITTEE
FINANCIAL REPORT

ATTN: Todd Elders

To be filed with:
Arkansas Ethics Commission
Post Office Box 1917
Little Rock, AR 72203
Phone (501) 324-9600
Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)

FILED

NOV 17 2014

ARKANSAS ETHICS
COMMISSION

BY TE

Check if this report is an amendment to a previously filed report

1. NAME OF COMMITTEE (IN FULL) <u>Keep Southside Free From Annexation</u>		2. TYPE OF REPORT <input type="checkbox"/> Monthly Report (due 15 days after end of month) <input checked="" type="checkbox"/> Preelection Report (due 7 days before election)* <input type="checkbox"/> Final Report (due 30 days after election) *NOTE: Preelection report must be received by the Ethics Commission on or before due date.
ADDRESS <u>17 Red Bud Drive</u>		
CITY, STATE AND ZIP CODE <u>Batesville, AR 72501</u>		
TELEPHONE NUMBER <u>870-793-5713</u>		

This report covers period: (10-01-14) through (10-28-14)

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTALS
3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD	<u>10217.03</u>	
4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD	<u>1020.00</u>	<u>15302.99</u>
5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD	<u>3390.00</u>	<u>7455.96</u>
6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD	<u>7427.03</u>	

7. () NO ACTIVITY Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

Jerry Casey

Signature of Legislative Question Committee Officer

State of Arkansas

County of Independence) ss

Subscribed and sworn before me this 12th day of NOVEMBER, 2014.

Angel Vittoria Newcomb

Signature of Notary Public

(Legible Notary Seal)

My Commission Expires 8/29/2016

Revised 12/2013

ANGEL VITTORIA NEWCOMB
NOTARY PUBLIC - ARKANSAS
INDEPENDENCE COUNTY
My Commission Expires 8-29-2016
Commission # 12350256

**ITEMIZED EXPENDITURES OF \$100 OR MORE MADE BY COMMITTEE
OR ON BEHALF OF COMMITTEE BY ADVERTISING AGENCY, PUBLIC
RELATIONS FIRM, OR POLITICAL CONSULTANT**

Please Type or Print

Date	Name of Person to Whom Expenditure was Made	Street Address	Amount of Expenditure	Purpose of Expenditure
17. TOTAL ITEMIZED EXPENDITURES OF \$100 OR MORE			\$ 3,390.00	
18. TOTAL UNITEMIZED EXPENDITURES			- 0 -	
19. TOTAL EXPENDITURES THIS REPORT (Includes totals from lines 17 and 18)			\$ 3,390.00	

